

Notices

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Thursday, March 16, 1995

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Natural Resources Conservation Service

Bear Creek Watershed, Jackson County, Oregon

AGENCY: Natural Resources Conservation Service, USDA.

ACTION: Notice of Intent to Prepare an Environmental Impact Statement.

SUMMARY: Pursuant Section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Guidelines (40 CFR Part 1500); the Natural Resources Conservation Service Guidelines (7 CFR Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is being prepared for Bear Creek Watershed, Jackson County, Oregon.

FOR FURTHER INFORMATION CONTACT: Bob Graham, State Conservationist, Natural Resources Conservation Service, 101 SW Main St., Suite 1300, Portland, Oregon 97204-3221, telephone (503) 414-3201.

SUPPLEMENTARY INFORMATION: The environmental assessment of this federally assisted action indicates that the project may cause significant local, regional or national impacts on the environment. As a result of these findings, Bob Graham, State Conservationist, has determined that the preparation and review of an environmental impact statement is needed for this project.

The project concerns a plan for improved agricultural water management on irrigated lands to rectify water quality problems including fishery habitat, and for improved watershed protection. Alternatives under consideration to reach these objectives include conservation land treatment and improved water delivery systems for agricultural water

management and fisheries enhancement.

A draft environmental impact statement will be prepared and circulated for review by agencies and the public. The Natural Resources Conservation Service invites participation and consultation of agencies and individuals that have special expertise, legal jurisdiction, or interest in the preparation of the draft environmental impact statement. A meeting will be held as 8:00 am, Thursday, March 30, 1995, at the Red Lion Inn, 200 North Riverside, Medford, Oregon, to determine scope of the evaluation of the proposed action. Further information may be obtained from Bob Graham, State Conservationist, at the above address or telephone (503) 414-3201.

(This activity is listed in the Catalogue of Federal Domestic Assistance under No. 10.904-Watershed Protection and Flood Prevention and is subject to the provisions of Executive Order 12372 which requires intergovernmental consultation with state and local officials.)

Dated: March 6, 1995.

Bob Graham,

State Conservationist.

[FR Doc. 95-6500 Filed 3-15-95; 8:45 am]

BILLING CODE 3210-16-M

Forms Under Review by Office of Management and Budget

March 10, 1995.

The Department of Agriculture has submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35) since the last list was published. This list is grouped into new proposals, revisions, extension, or reinstatements. Each entry contains the following information:

(1) Agency proposing the information collection; (2) Title the information collection; (3) Form number(s), if applicable; (4) Who will be required or asked to report; (5) An estimate of the number of responses; (6) An estimate of the total number of hours needed to provide the information; (7) Name and telephone number of the agency contact person.

Questions about the items in the listing should be directed to the agency person named at the end of each entry. Copies of the proposed forms and supporting documents may be obtained

from: Department Clearance Officer, USDA, OIRM, Room 404-W Admin. Bldg., Washington, D.C. 20250, (202) 690-2118.

Revision

- National Agricultural Statistics Service

Fruits, Nuts, and Specialty Crops Business or other for-profit; Farms; 50,183 responses; 14,764 hours
Larry Gambrell (202) 720-5778

Extension

- Forest Service
Landownership Adjustments (35 CFR 254, Subpart A—Land Exchanges)
Individuals or households; Business or other for-profit; Not-for-profit institutions; 298 responses; 596 hours
Mike Williams (202) 205-1347

- Forest Service
Application for Permit; Non-Federal Commercial Use of roads

Restricted by Order
FS-7700-40

Business or other for-profit; 2,000 responses; 500 hours

David A. Badger (202) 205-1424

Larry K. Roberson,

Deputy Department Clearance Officer.

[FR Doc. 95-6506 Filed 3-15-95; 8:45 am]

BILLING CODE 3410-01-M

DEPARTMENT OF COMMERCE

International Trade Administration

[A-549-810]

Notice of Final Determination of Sales at Less Than Fair Value and Final Negative Critical Circumstances Determination: Disposable Pocket Lighters From Thailand

AGENCY: Import Administration, International Trade Administration, Department of Commerce.

EFFECTIVE DATE: March 16, 1995.

FOR FURTHER INFORMATION CONTACT: David Boyland or Susan Strumbel, Office of Countervailing Investigations, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW, Washington, D.C. 20230; telephone (202) 482-4198 and 482-1442, respectively.

Final Determination

We determine that disposable pocket lighters from Thailand are being, or are